| FOR OFFICE USE ONLY |
|---------------------|
| PUBLIC HOUSING |

GREENSBORO HOUSING AUTHORITY APPLICATION FOR ASSISTED HOUSING

(PLEASE PRINT)

| Application No. | | Date/Time | | | Telephoi | ne No. |
|---|------------------|------------------------------|--------------------------------|-----------------------|-------------|-------------------------------|
| Name | | ! | | | Race | |
| Street Address | | | | | How Ion | g? |
| City | | | | State | Zip Code | • |
| | | Yes | If yes, what date | (s)/Under what name: | • | |
| Have you ever been a resident in | Section 8? | | Has any adult red | ceived an Earned Inco | ome Disallo | wance? |
| public housing? | | ☐ No | Name and State | of Housing Authority: | | |
| Do you own a pet? Yes | No | NOTE : A \$350 pet of | deposit is require | d. The pet cannot be | e more that | n 15 lbs. |
| A. Family Composition (List eac | h person who | will live with y | ou.) | | | |
| Name | Relationship | Social Security # | Date of Birth | Place of Birth | Sex | Highest Grade Completed |
| 1 | Head | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| B. Marital Status | | | | | | |
| Single | Separated | □Widowed | | Divorced | | |
| C. Income List all money earned, received, or appendix employment, child support, alimony, unemployment compensation, disable. | contributions, s | ocial security/SSI, | veteran's benefi | its, | from: | |
| Family Member's Nam | e | Name/Address | of Employer fo Other Income | or Wages and/or | | ated Annual Salary |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Do you receive support or cont | ributions? (Write do | own the amount and ho | ow the money | is paid.) | |
|--|------------------------|-----------------------------|------------------|---------------------------|-------------------|
| | Direct Support | | Domestic | Rel. Court | |
| | Child Enforcement | | Other | | |
| | | | | | |
| D. Assets | | | | | |
| 1. Do you own or have an inter | est in any property? | ? (If yes, what type) | | Yes | No |
| 2. Do you have any bank accou | unts? (If yes, what ty | ype) | | ☐ Yes ☐ | No |
| 3. Do you own a car? If yes, Make: | Yes | No Year: | | 「ag Number: | |
| E. Housing References | | | | | |
| Address (List current ad | Idress first) | Landlord's Name ar | nd Address | Landlord's Telephone # | Length of Stay |
| | | | | | |
| | | | | | |
| These questions are asked only fo an accessible unit. G. Criminal Background His Have you or any member of you Yes No | tory | | | | |
| If yes, explain: | | | | | |
| H. Emergency Contact Informat | tion | | | | |
| List primary contacts in case of ar | n emergency (a relat | ive living in the Greensb | oro area, if pos | sible). | |
| Name | | Address | | Telephone N | lumber |
| | | | | | |
| | | | | | |
| Site Preference | | | ··· Diagram | · '' | • |
| GHA offers applicants the opportu | | · | | , | ;) |
| in order of priority in the space pro | эуіаеа реіож. Аіі арр | diicants Wiii aiso de piace | ed on the global | waiting list. | |
| Preference 1: | Preference | e 2: | Preferenc | e 3: | |
| | | | | | |
| | | | | | |
| | | | | | |

| I. Local Prefe | erence | | |
|------------------------------------|---|--|-------|
| Consistent wit | th the Greensboro Housing Authority Agency Plan, the C | Greensboro Housing Authority (GHA) will select | |
| families based | d on the following preferences. Check any block that ap | plies to you, the head of household or spouse: | |
| | Families with an adult member employed full-ti- at least 30 hours per week); graduated from or profit institution of higher education (universit enrolled in a job-training program or a program meeting this requirement who are referred by this preference. Full-time students must have their academic requirements and continuing. I programs must complete at least 50% of their of graduates of job training or job readiness prograduates of job training or job readiness progreceive this preference. Applicants will be give preference if the head, spouse or sole member disabilities. | enrolled full-time in an accredited non- y, college or community college); or n that prepares one for for a job. Families nomeless providers are included in completed at least the first year of Persons on job training or job readiness course work and college graduates or grams must be gainfully employed to en the benefit of the working family | |
| | Displaced person(s): Individuals or families dispreference includes individuals or families who notice from the City of Greensboro indicating dimminent. Renters who damage the rental hor responsible for causing the condemnation are | o have received a written condemnation condemnation of their rental unit is ne or are otherwise | |
| | All other applicants | | |
| | Families with a preference residing outside of application. | GHA jurisdiction at the time of the | |
| | be able to verify the preferences you have checked. | | |
| I/We have no | objection to inquiries being made for the purpose of | of verifying the statements made herein. | |
| | and that false statements or information are punishable information are grounds for termination of housing assi | | |
| | | | |
| | Head of Household | Date | |
| | Spouse | Date | |
| | Email | | |
| *After verificati (HUD) on form | ion by the Greensboro Housing Authority, the information HUD50058 (Tenant Data Summary), a computer generate | n will be submitted to Housing and Urban Development | oment |
| *After verificati (HUD) on form | ion by the Greensboro Housing Authority, the information | | |

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GREENSBORO HOUSING AUTHORITY • ASSISTED HOUSING DIVISION

1300 Ogden Street, Suite B • Greensboro, NC 27406 Tel: 336-271-3368 • Fax: 336-271-5905

CONSENT

I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to the Greensboro Housing Authority any information or material needed to complete and verify my application for participation, and or to maintain my continued assistance under the Section 8, Low-Income Public Housing, and/or other housing assistance programs. I understand and agree that this authorization or information obtained with its use may be given to and used by the Department of Housing and Urban Development (HUD) in administering and enforcing program rules and policies.

INFORMATION COVERED

I understand that, depending on program policies and requirements, previous or current information regarding my household or me may be needed. Verifications and inquiries that may be requested include but are not limited to:

> **Identity and Martial Status Employment, Income and Assets Medical or Child Care Allowances Credit and Criminal Activity Residences and Rental Activity**

I understand that this authorization cannot be used to obtain any information about me that is not pertinent to my eligibility for and continued participation in a housing assistance program.

GROUPS OR INDIVIDUALS THAT MAY BE ASKED TO PROVIDE INFORMATION

The groups or individuals that may be asked to release the above information (depending on program requirements) includes but are not limited to:

> **Previous Landlords (including Public Court and Post Offices Housing Agencies**) **Law Enforcement Agencies Schools and Colleges Support and Alimony Providers Past and Present Employers** Welfare Agencies

State Unemployment Agencies Social Security Administration Medical and Child Care Providers Veterans Administration

Banks and Other Financial Institutions Retirement Services

Credit Providers & Credit Bureaus Utility Companies

COMPUTER MATCHING NOTICE AND CONSENT

I understand and agree that HUD or the Public Housing Agency may conduct computer-matching programs to verify the information supplied for my application or re-certification. If a computer match is done, I understand that I have a right to notification of any adverse information found, and a chance to disapprove that information. HUD may in the course of its duties exchange such automated information with other Federal, State, or local agencies, including but not limited to: State Employment Security Agencies, Department of Defense, Office of Personnel Management, the U.S. Postal Service, the Social Security Agency and the State Welfare and Food Stamp agencies.

CONDITIONS

I agree that a photocopy of this authorization may be used for the purpose stated above.

This authorization will stay in effect for a year and one month from the date signed.

| Head of Household (Signature) | Print Name | Social Security Number | | |
|--------------------------------|-------------------|------------------------|----------------------|----------|
| Spouse/Other Adult (Signature) | Print Name | | Social Security Numl | |
| Address | City | State | Zip Code | Date |